

**Subject:** FW: Phenomenal Womens Awards Luncheon May 10  
**From:** Robin Bieker <robin@biekerco.com>  
**Date:** 04/19/2017 01:47 PM  
**To:** 'Ellen Riotto' <ellen@southpark.la>  
**CC:** 'Robert Buente' <bbuente@1010dev.org>, 'Shelby Jordan' <sjordan@aegworldwide.com>, 'Daniel Taban' <daniel@jadeent.com>

Ellen,

I have responded to both Wendy and Ann. Have also copied the balance of the executive committee to see if anyone else is available to attend.

Please follow up and have South Park purchase my ticket and anyone else who is able to attend.

Thanks,

Robin

From: Ann Hickambottom [<mailto:Ann.Hickambottom@ywcagla.org>]  
Sent: Tuesday, April 18, 2017 3:10 PM  
To: Robin Bieker  
Subject: FW: Phenomenal Womens Awards Luncheon May 10

HI Robin -- I hope you can attend this year's luncheon. I am reaching out to Ellen as well, we would appreciate if the South Park BID could be represented this year! Thanks, let me know if you have any questions.

On behalf of the YWCA Greater Los Angeles, I cordially invite you to attend our 2017 Phenomenal Woman Awards luncheon May 10th at the Omni Los Angeles Hotel. The Phenomenal Woman of the Year award this year is bestowed on Deborah Borda, President and CEO Los Angeles Philharmonic Association. Michelle King, Superintendent of Schools, Los Angeles Unified School District, is the Champion of Change recipient and the Community Game Changer award recognizes Keisha Nix, Executive Director of the Lakers Youth Foundation. These dynamic women exemplify the theme, "Move Forward, Make History".

The event is always well-attended, a great networking opportunity, and fun!

I hope you will be able to join us this year. Sponsorship, ad and ticket information is

provided in the attached invitation.

Please let me know. And feel free to call or email me with any questions. Thank you for your consideration ...

Warm regards,

Ann Marie

Ann Marie Hickambottom

Vice President, Strategic Development

1020 South Olive Street, 7th Floor • Los Angeles, CA 90015

Direct (213) 251-1344 . reception (213)365-2991. fax (213) 251-1350

—image001.gif—

---



—image002.png—

---



— Attachments: \_\_\_\_\_

image001.gif	38.3 KB
image002.png	14.8 KB
PWAL Invitation.pdf	2.7 MB